

THE FIGHTING HAS JUST BEGUN

The people of falsehood constantly attempt to make the people believe, that the loss of territory and the deaths and slaying of righteous men by the enemies of Islam into a sign foretelling that it is the end and the breaking of the Islamic State and its muwahiddin. But those fools do not realize that Allah (ta'ala) has ordained for each soul its set term before He created the heavens and the earth. Allah (ta'ala) said, "And each nation has its set term. They can neither delay it for an hour nor advance it" (Al-A'raf 34). The fools fail to realize that Allah (ta'ala) protects his religion however he wills. The religion of Allah will remain established and firm even though the lands of Muslims are taken away by the kuffar or by the death of any person.

By the will of Allah, Allah the almighty revived the Islamic Caliphate at the hands of its true Mujahidheen in Iraq and Sham, and soon, followed the truthful, giving allegiance to the rightly guided Caliph and reviving once which had been lost for ages. The world of kufr, the murtadeen, the kuffar and the munafiqeen stood against the rising Caliphate, just as once it happened during the life time of our Prophet ﷺ. The Prophet ﷺ and his companions faced numerous trials and tribulations along the way of establishing the first ever Islamic State. The groups of Kufr pushed relentlessly to demolish the religion of Allah for Allah to preserve

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of establishing the first ever Islamic State. The groups of Kufr pushed relentlessly to demolish the religion of Allah for Allah to preserve it through the hands of the Prophet ﷺ and the noble companions. Like Allah has promised, the victory of Allah was in deed near as Allah (ta'ala) said: "Verily the help of Allah is near." (Al Baqarah 214). Allah fulfilled his promise by delivering victory after victory to the believers and hence leaves us the important lessons of history that the disbelievers can never comprehend.

The world of Kufr likewise gathered under different banners, to fight against the Islamic State in numerous Wilayaths, Iraq, Sham, Khurasan and elsewhere. Indeed, the lands which once were ruled by the shariah of Allah was targeted with never ending bombardments and treachery. The kuffar, the murtadeen, the munafiqs all joined hands for one purpose, to wipe off the Caliphate from the face of the earth. And to achieve their goal, they martyred our noble leaders, brothers, sisters and children, surrounding them and burning them as the Ashaabul Ukhdhoo. They rounded up and detained our brothers and sisters in various

prison and camps believing that this was the end of the Islamic State. As for the mujahidin and the muwahiddin in Allah's cause – and they are the elite of His creation, those of His slaves whom He has chosen to become martyrs and whom He subjects to favorable tests, those tests that gives us the assurance that this is what our ancestors faced in the path of Islam and it only strengthen us in eaman.

And as Allah has promised He preserved it and employed His righteous slaves in its service, cleaning the ranks of the mujahidin of dirt and building it upon the purest of the pure as Islam was built at the hands of the prophet ﷺ and his noble companions. The loss of territory was just a mere setback for the Islamic State mujahidin, which only increased the determination in the hearts of its mujahidin. Where it has lost lands, Allah has granted numerous victories in the African sub continents terrifying the world of kufr and proving to them that Allah would preserve his religion and that the Islamic State remains. In the face of these tests by Allah (ta'ala) while praying for steadfastness upon haqq, the words of the mujahidin are like those of Anas Ibn an-Nadhr (Radiallahu Anhu) to the

Companions of Allah's Messenger ﷺ, when he found them, on the Day of Uhud, encumbered by hearing the mushrikin claiming to have killed the Messenger of Allah ﷺ. He said, "Why do you sit?" They said, "Allah's Messenger has been killed!" He said, "So what will you do in this life after him? Stand and die upon that for which Allah's Messenger ﷺ has died!" Then he faced the enemy and fought until he was killed (Sirat Ibn Hisham).

I call upon all the Mujahidheen and all the muwahiddin to be like Anas Ibn an-Nadhr (Radiallahu Anhu). The loss of land or the death of our noble leaders should never stop us from giving victory to the religion of Allah. This is the way of the muwahiddin in every time and place. Whenever a generation of them passes, another generation follows, holding the banner of tawhid overhead while plunging anew into the battle for Islam, which continues to be wage against shirk and its people. The slogan of each of them is, "Stand and die upon that for which your brothers in faith before you have died."

And to the disbelievers of the world, you think you have defeated the Islamic State and its Muwwahid Mujahidheen and broke their resolve. Nay, revere Allah as He should be revered, worshiping Him as He should be worshiped, and never we will cease to wage war against you. Look again at Iraq, Sham and Khurasan, and look closely and carefully. The army of Allah is on the rise again, to rule the lands of Allah with his law, and by the will of Allah we are returning stronger

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